

Outdoor Worship Pavilion Use (Updated 01/2024)

First United Methodist Church
1656 Colfax Street Blair, NE 68008
402-426-2165 // office@blairumc.org

Group _____ (Troop# _____)

Event Purpose: _____

Person Responsible _____

Address _____

Phone _____

E-Mail _____

We have the Outdoor Worship Pavilion at Blair First United Methodist Church reserved
in your name for _____ from _____ to _____.
(date) (time) (time)

If there are any changes to this schedule, please contact the church office.

A donation in the amount of \$ _____ is anticipated to cover expenses.

We welcome you to our church and are glad to have you as a guest. We expect that the Outdoor Worship Pavilion will be left in the same condition that you found it.

- You are given permission to use the Outdoor Worship Pavilion and grounds adjacent to the north lot.
- The facility must only be used for the purposes specified in this Agreement.
- Failure to use the facility in conformity with the purposes specified in this Agreement will be considered a violation of this Agreement. If a violation of this Agreement occurs, First United Methodist Church may terminate this Agreement.
- No consumption of alcohol or tobacco allowed.
- Groups must observe the approved times for beginning and ending their activity as requested in this Agreement.
- Camping and campfires are not allowed on the Property. Fires for cooking must be confined to the barbecue grills only.
- All trash must be disposed of in provided receptacles. At the end of the event, receptable trash bags must be placed into church dumpster.
- DO NOT affix anything to the structure with nails, screws, or duct tape. Please use painter's tape, zip ties, or Command brand removable hooks.
- If you turn on lights, please turn them off.
- Any damage is to be reported promptly. You will be expected to pay for repair or replacement of any damaged or broken items.

I have read this **Agreement** and I agree to abide by it.

(Signature)

(Date)

Please return this form to the church before your event or meeting. Please retain the second page for your reference. If there are any questions, please contact the church office.